

**STATE OF NEW HAMPSHIRE**

Inter-Department Communication

**DATE:** March 11, 2014**AT (OFFICE):** NHPUC

*Dand* *TCF*  
**FROM:** David Goyette, Utility Analyst III

**SUBJECT:** DM 14-005, Ambit Northeast, LLC d/b/a Ambit Energy  
Registration as Competitive Electric Power Supplier

**TO:** Commission  
Debra Howland, Executive Director

On January 8, 2014, Ambit Northeast, LLC d/b/a Ambit Energy (Ambit) filed an application to register as a competitive electric power supplier (CEPS). On February 14, 2014, Ambit filed additional items required for its application, including a \$100,000.00 surety bond with a term of 5 years and 150 days, naming the Commission as obligee, with an expiration date of June 7, 2019. Ambit also supplied a copy of its contract for residential and small commercial customers, with terms and conditions Staff believes are compliant with the Puc 2000 rules.

Ambit filed documentation that demonstrates it has completed EDI testing with PSNH. Staff, therefore, recommends the Commission approve Ambit's application to register as a CEPS authorized to operate only in the franchise area of PSNH.

If Ambit seeks to operate in the franchise areas of other distribution utilities, it can do so by filing a request with the Commission to extend its service area, and by providing proof that it has completed EDI testing with each distribution utility in whose franchise area it requests authority to operate. Staff will then review the request and make a recommendation to the Commission.

Staff recommends that the Commission notify Ambit that the financial security rules are likely to change by December 2014, and that Ambit should monitor the rulemaking process and plan accordingly.

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**